

# EAST BUDLEIGH WITH BICTON PARISH COUNCIL

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## Minutes of the East Budleigh with Bicton Parish Council Meeting held on Tuesday, 31 October 2017 in the Village Hall, East Budleigh

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### PRESENT

Cllrs	<b>L Booth</b>	<b>Valerie Lister</b>
	<b>D Buss (Acting Chair)</b>	<b>Mrs P Hayman</b>
	<b>M Smith</b>	<b>P Barnard</b>

There were over 30+ members of the public present. District Cllrs T Wright and G Jung were present.

PCSO Chantalle Major was not in attendance and did not submit a police report.

### **The Parish Council Meeting began at 7.30pm.**

It has been proposed and agreed that members of the public be allowed to speak for **3 minutes** at the beginning of the meeting. This time scale will run to maximum of 30 minutes, therefore allowing 10 people to speak. This will bring EBPC in line with other town/parish councils. Members of the public wishing to speak on an Agenda item are requested to inform the clerk no later than 30 October 2017. It should be noted that this is **NOT** a question and answer session, it simply provides a vehicle for the public to make the council aware of views of the public before discussing agenda items.

No requests to speak were received by the clerk.

Cllr Buss was the Acting Chair

1. **APOLOGIES:** Cllrs J White, T Cantlon, District Cllrs A Dent and S Hall. M Clarke was not in attendance.
2. **MINUTES:** The Minutes of the September 2017 Parish Council meeting were proposed, seconded and signed as a correct record by the Chair.
3. **DECLARATIONS OF INTEREST & RISK ASSESSMENT:** There were no Declarations of Interest. Risk Assessment was checked by the Chair.
4. **MATTERS ARISING**
  - 4.1 **Drain clearance** – Drains throughout the village had been cleared and Cllr Barnard had spoken to Otterton Parish Council who said they did not require any further drain clearing. Cllr Barnard will continue to clear drains as and when necessary in East Budleigh.

4.2 **Christmas meal** – This is a matter to be discussed by councillors. The meal is arranged by and paid for by councillors and is not paid for or subsidised from the precept.

**5. MATTERS TO BE DISCUSSED**

- 5.1 **Little Otters pre-school – Grant request** – The council is still waiting for a business plan to be presented when a grant donation can be discussed.
- 5.2 **P3 re-organisation** – Cllr Buss has been unable to proceed further with these details due to personal circumstances. He will report at the November meeting.
- 5.3 **Defibrillator details** – The application has been submitted and if successful the defibrillator will be installed in December/January.
- 5.4 **Recreation Ground Working Party Progress Report** – Cllr Buss read out details of the notes made at the meeting which covered all the relevant areas under discussion. Cllr Cantlon, the Chair of the Working Party will deliver the full Minutes at the November meeting which will then be displayed on the website.

**6. PLANNING – Cllrs M Smith and L Booth**  
**The Minutes of the Extra Planning meeting held on 17 October were signed by the Chair.**

	<b>Plan No. &amp; Type</b>	<b>Location</b>	<b>Proposed Development</b>
6.1	17/2282/FUL	Land South of Pound Barn, Lower Budleigh, East Budleigh	Demolition of existing barn and construction of single dwelling. <b>Objections – site visit arranged for 4/11/2017</b>
6.2	17/2467/FUL	Upmead, Kersbrook, Budleigh Salterton	Construction of detached dwelling house, detached garage, and packing treatment plant. <b>Objections – outside built-up area boundary. AONB. This application must have specialised exception.</b>
6.3	172260/FUL	Clover Cottage, Dalditch Lane, Budleigh S'ton.	Proposed detached garage building. <b>No objections.</b>

**Appeal decision for 16/0791/FUL Ellergarth dismissed by EDDC – noted.**

**Decisions made by EDDC Planning Department**

<b>Reference</b>	<b>Location</b>	<b>EDDC Decision</b>
16/1673/OUT	Frogmore Lane, East Budleigh	Awaiting a Decision
17/0562/CPE	Syon Barn, Frogmore Road	Awaiting a Decision

17/1813/FUL	The Rolle Arms, EB	Awaiting a Decision
17/2253/FUL	EA – Grid Ref: SY077686052	Approved
17/1216/FUL	Southfield Lodge, Bicton	Refused
17/2293/2292/FUL	Kerslake Farm	Approved
17/2296/FUL	Tidwell Barton	Approved
17/2229/FUL	Hayes Brow, East Budleigh	Awaiting a Decision

## 7. REPORTS

- 7.1 *Chairman* – No report.
- 7.2 *Clerk* – Cllr Barnard has resigned from the Recreation Ground committee and he will be unable to carry out any further strimming work. Bicton Arena have published details of the larger events taking place at Bicton Arena in 2018, these will also be published on the website.
- 7.3 *Drakes School* – No report.
- 7.4 *Parish Paths Partnership* – As reported earlier.
- 7.5 *Recreation* – No report.
- 7.6 *Britain in Bloom* – No report.
- 7.7 *Village Hall* – Vacancy.
- 7.8 *East Budleigh Dog Owners Forum* – Cllr Smith said that he was happy with details of the Working Party as discussed.
- 7.9 *East Budleigh Relief in Need* – No report.
- 7.10 *Public Conveniences* – No problems.
- 7.11 *Any other reports* – The Flood Resilience meeting took place on 24<sup>th</sup> October. There was a disappointingly low turn-out. Cllr Buss reported attendance by various involved bodies and Cllr Cantlon is preparing the Flood Resilience PlanVersion.3.

## 8. ACCOUNTS AND FINANCES

The Clerk had given out the monthly cash statement and Bills for Payment monthly report. She asked for several cheques to be passed for signature. These were proposed, seconded and carried. Cllr Mrs Hayman has reviewed the bank reconciliation and found it to be satisfactory.

The External Auditor (Grant Thornton) has signed off the 2016/17 accounts and Intermediate Review as being a correct record with no further comments.

## 9. CORRESPONDENCE

To receive a synopsis of correspondence received and not covered elsewhere on this Agenda. A resident passed a comment in a letter that the clerk failed to complete the Minutes by stating an end time. This has been noted.

10. **DATE OF NEXT MEETING** – Tuesday, 28 November 2017. Plans to view prior to the Planning section, Agenda item 6. This will be the final meeting before the Christmas break.

**The meeting closed at 8.50pm**

Signed .....Chairman    Date .....

**OPEN SESSION**

**TOPICS RAISED BY COUNCILLORS AND BY COUNTY AND DISTRICT  
COUNCILLORS**

*It was noted that no decisions could be made, but matters were discussed which involved no more than an exchange of information.*