

**MEETING OF THE EAST BUDLEIGH with BICTON PARISH COUNCIL**

**Mrs Judith Lumsden  
Clerk to the Council &  
Responsible Financial Officer  
Phone: 01395 445080**

**15 High Street  
East Budleigh  
Devon  
EX9 7DY**

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23 April 2019

To: - The Chair and Councillors of the East Budleigh with Bicton Parish Council

**You are hereby summoned to attend the Meeting of the East Budleigh with Bicton Parish Council to be held in the Village Hall, East Budleigh on Tuesday 30 April 2019 at 7.30pm. Plans (if any) can be viewed prior to the planning section (Agenda item 8).**

The business to be transacted at the Meeting is set out below.

Signed .....Judith Lumsden  
Clerk to East Budleigh with Bicton Parish Council

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Members of the Press and Public are cordially invited to attend and to speak during the Open Session.

## **AGENDA**

PCSO Justin Willis has been invited to attend the monthly meeting but has no obligation to submit a report, although this would be a desirable contribution for residents.

### **PUBLIC CONTRIBUTIONS**

It has been proposed and agreed that members of the public be allowed to speak for **3 minutes** at the beginning of the meeting. This time scale will run to a maximum of 30 minutes, therefore allowing 10 people to speak. This will bring EBPC in line with other town/parish councils. Members of the public wishing to speak on an **Agenda item** are requested to inform the clerk no later than 29 April 2019. It should be noted that this is **NOT** a question and answer session, it simply provides a vehicle for the public to make the council aware of views of the public before discussing agenda items.

- 1. APOLOGIES:** To receive apologies of absence.

2. **MINUTES** to receive and confirm as a correct record the Minutes of the March 2019 Parish Council meeting.
3. **DECLARATIONS OF INTEREST & RISK ASSESSMENT:** To receive declarations of interest and to note any additional risks.
4. **COUNTY COUNCILLOR'S REPORT**
5. **DISTRICT COUNCILLORS' REPORTS**
6. **MATTERS ARISING FROM PREVIOUS MINUTES**  
*Late night bus service into East Budleigh – Cllr Roberts*
7. **MATTERS TO BE DISCUSSED**  
*Rec Field meeting on Thursday, 4 April - Signage for Rec Field*  
*Funding for Devon Air Ambulance*  
*Brick Cross*  
*Yettington Hall refurbishment*  
*Middletown Lane*
8. **PLANNING – Cllr M Smith**

	<b>Plan no. &amp; Type</b>	<b>Location</b>	<b>Proposed Development</b>
8.1	19/0743/FUL	Brambles, Yettington	Construction of side extension to provide ancillary annexe.

9. **REPORTS**  
*Chair – Cllr Valerie Lister*  
*Clerk – Mrs Judith Lumsden*  
*Recreation – Cllr M Smith*  
*Parish Paths Partnership – Mr Jon Roseway*  
*Drake's School – Cllr Mrs P Hayman*  
*Village Hall – Cllr C Taunton*  
*East Budleigh Dog owners Forum – Cllr Mike Smith*  
*Public conveniences – Mrs J Lumsden*  
*Flood Warden – Cllr K Quant*  
**Any other reports**
10. **ACCOUNTS AND FINANCES**  
**Monthly transactions** – to consider, for authorisation, a schedule of expenditure which will be available at the meeting and forms part of the Agenda in compliance with the Transparency Code.
11. **CORRESPONDENCE**  
To receive a synopsis of correspondence received and not covered elsewhere on this Agenda.

**The meeting ended at:**

- 12. TOPICS RAISED BY COUNCILLORS AND MEMBERS OF THE PUBLIC**  
*Please note no decisions may be made, but matters may be discussed which involve no more than an exchange of information.*
  
- 13. DATE OF NEXT MEETING – ANNUAL GENERAL MEETING – this meeting will take place at 7.00pm on Tuesday, 21 May 2019 in EAST BUDLEIGH CHURCH HALL. .**

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**Bills for payment – April 2019**

<b>East Budleigh Village Hall-March. pc hall hire</b>	<b>£ 24.00</b>
<b>Phs Group – East Budleigh toilets</b>	<b>£ 72.61</b>
<b>DALC – Course attendance – clerk</b>	<b>£ 36.00</b>
<b>DALC/NALC Affiliation fee –clerk</b>	<b>£ 224.07</b>
<b>BHIB Councils Insurance – annual charge</b>	<b>£1016.31</b>

**TOTAL** **£1372.99**

**Monthly 2019 invoice for payment of clerk’s salary and expenses from North Devon Council (PAYE)**

<b>March salary</b>	<b>£808.48</b>
<b>Expenses</b>	
<b>Stamps</b>	<b>£ 8.04</b>
<b>Home use</b>	<b>£ 10.00</b>
<b>Printing</b>	<b>£ 13.95</b>
<b>‘phone &amp; Broadband</b>	<b>£ 35.00</b>
<b>Invoicing fee</b>	<b>£ 6.43</b>
<b>VAT</b>	<b>£ 1.29</b>
<b>National Insurance</b>	<b>£ 14.69</b>

**TOTAL** **£ 897.88**